BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF FALLS WATER CO.,) CASE NO. FLS-W-21-03
INC. TO AMEND CERTIFICATE OF PUBLIC CONVENIENCE AND) NOTICE OF APPLICATION
NECESSITY NO. 236)
) NOTICE OF
) MODIFIED PROCEDURE
) ORDER NO. 35250
) ONDER 110. 35250

On November 15, 2021, Falls Water Co., Inc. ("Company"), applied to modify its Certificate of Public Convenience and Necessity No. 236 by enlarging and extending the boundary of the area in which it is authorized to provide service. The Company requests that its Application be processed by Modified Procedure.

With this Order the Commission issues notice of the Company's Application and sets deadlines for interested persons to comment on the Application and for the Company to reply.

NOTICE OF APPLICATION

YOU ARE HEREBY NOTIFIED that the proposed service area, depicted and legally described in Exhibits A and B to the Application, is surrounded by the Company's existing certificated area. The proposed area currently has two (2) small wells and sufficient water rights that provides water service to 18 connections. The Company is willing to absorb the existing water system and assume ownership of the water system's assets.

YOU ARE FURTHER NOTIFIED that all customers in the proposed area (and each household) have signed an easement agreement consenting to having their homes connected to the Company's system.

YOU ARE FURTHER NOTIFIED that the Company recommends that an eight-inch water main be installed and that ³/₄" meters be installed for each connection. This will benefit the existing customers and homeowners by providing necessary looping to improve fire flows in the area north of Iona Road and west of 45th East.

YOU ARE FURTHER NOTIFIED that the Company represents the existing Company rate tariffs for ¾" meter customers would be used once the customers from the water system it is absorbing are connected to the Company's water system.

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE ORDER NO. 35250 YOU ARE FURTHER NOTIFIED that the Company represents it has adequate water supply to service the proposed area in a safe and reliable manner. The Company also represents that this amendment is consistent with public convenience and necessity.

YOU ARE FURTHER NOTIFIED that the Company's Filing is available for public inspection during regular business hours at the Commission's office. These documents are also available on the Commission's website at www.puc.idaho.gov. Click on the "WATER" icon, select "Open Cases," then click on the case number as shown on the front of this document.

YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 of the Idaho Code.

YOU ARE FURTHER NOTIFIED that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000 *et seq*.

NOTICE OF MODIFIED PROCEDURE

YOU ARE FURTHER NOTIFIED that the Commission has determined that the public interest may not require a formal hearing in this matter, and that it will proceed under Modified Procedure pursuant to Rules 201 through 204 of the Commission's Rules of Procedure, IDAPA 31.01.201 through .204. The Commission notes that Modified Procedure and written comments have proven to be an effective means for obtaining public input and participation.

YOU ARE FURTHER NOTIFIED that persons desiring to state a position on this Application may file a written comment explaining why the person supports or opposes the Application. Persons who would like a hearing must specifically request a hearing in their written comments. Persons must file written comments by February 8, 2022. Comments must be filed through the Commission's website or by e-mail unless computer access is unavailable. To comment electronically, please access the Commission's home page at www.puc.idaho.gov. Click the "Consumers" tab and then "Case Comment Form" and complete the form using the case number as it appears on the front of this document. To file by e-mail, the customer must e-mail the comments to the Commission Secretary and the Company at the e-mail addresses listed below. If computer access is unavailable, then comments may be mailed to the Commission and Company at these addresses:

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE ORDER NO. 35250

For the Idaho Public Utilities Commission:

Commission Secretary Idaho Public Utilities Commission P.O. Box 83720 Boise, ID 83720-0074 secretary@puc.idaho.gov

Street Address for Express Mail:

11331 W. Chinden Blvd. Building 8, Suite 201-A Boise, ID 83714

For Falls Water Company

K. Scott Bruce Falls Water Co., Inc. 2180 North Deborah Drive Idaho Falls, ID 83401 Tel. (208) 522-1300 Fax: (208) 522-4099

Scott1@fallswater.com

YOU ARE FURTHER NOTIFIED that the Company must file any reply comments by February 17, 2022.

YOU ARE FURTHER NOTIFIED that if no written comments or protests are received within the time limit set, the Commission will consider this matter on its merits and enter its order without a formal hearing. If written comments are received within the time limit set, the Commission will consider them and, in its discretion, may set the same for formal hearing.

ORDER

IT IS HEREBY ORDERED that this case be processed by Modified Procedure, Rules 201-204 (IDAPA 31.01.01.201 - .204). Persons must file any written comments by February 8, 2022. The Company must file any reply comments by February 17, 2022.

IT IS FURTHER ORDERED that parties should continue to comply with Order No. 35058, issued June 3, 2021. All pleadings should be filed with the Commission electronically and shall be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should also be accomplished electronically. Voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 8th day of December 2021.

PAUL KJELLANDER, PRESIDENT

KRISTINE RAPER, COMMISSIONER

ERIC ANDERSON, COMMISSIONER

ATTEST:

Jan Noriyuki_

Commission Secretary

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